

*Whoever you are, wherever you are on your journey,  
you are welcome.*



**CHRIST EPISCOPAL CHURCH**  
CORNING, NEW YORK

Parish Office: 607-937-5449  
E-mail: [cepiscopal@yahoo.com](mailto:cepiscopal@yahoo.com)  
Web: [christepiscopalcorning.org](http://christepiscopalcorning.org)

**The Second Sunday after the Epiphany**

January 16, 2022

*Prelude: Ave Maria - Bach - flute and piano*

**THE LITURGY OF THE WORD**

Blessed be God: Father, Son, and Holy Spirit.

***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**THE COLLECT OF THE DAY**

The Lord be with you.

***And also with you.***

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

## THE HOLY SCRIPTURE

### The First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the LORD delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Hear what the Spirit is saying.

***Thanks be to God.***

### The Response

Psalm 36:5-10

Your love, O Lord, reaches to the heavens,  
***and your faithfulness to the clouds.***

Your righteousness is like the strong mountains,  
your justice like the great deep;  
***you save both man and beast, O Lord.***

How priceless is your love, O God!  
***your people take refuge under the shadow of  
your wings.***

They feast upon the abundance of your house;  
***you give them drink from the river of your delights.***

For with you is the well of life,  
***and in your light we see light.***

Continue your loving-kindness to those who know you,  
***and your favor to those who are true of heart.***

## **The Second Lesson**

## **1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying.  
***Thanks be to God.***

*Instrumental: Gymnopedie No 2 - Erik Satie - flute and piano*

## **The Gospel**

**John 2:1-11**

The Holy Gospel of our Lord Jesus Christ according to John.  
***Glory to you, Lord Christ.***

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

*Instrumental: Gymnopedie No 2 - Erik Satie - piano*

## **A Homily**

### **AN AFFIRMATION OF FAITH**

***We believe in God the Father, from whom every family in heaven and on earth is named.***

***We believe in God the Son, who lives in our hearts through faith, and fills us with his love.***

***We believe in God the Holy Spirit, who strengthens us with power from on high.***

***We believe in one God; Father, Son and Holy Spirit. Amen.***

## **THE CONFESSION**

Let us make our confession unto God.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## **THE ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **THE PRAYERS OF THE PEOPLE**

Clothed in the beauty of Christ, let us approach the Lord with prayers for all peoples.

Hear us as we pray for the unity of the Church.  
***May we all be one that the world may believe.***

Grant that every member of the Church may truly serve you. ***We pray for Michael, our Presiding Bishop; Prince, our Bishop; Troy, our Rector; and Josh, our Priest Associate.***

Inspire and lead those who hold authority in the nations of the world, our state, and our community, especially: ***Joseph, our President and Kathleen, our Governor.***

Have compassion on those who suffer from sickness, grief, or trouble, especially: ***Bob Bayer, Jamie McCormick, Ted Heagle, Gary Herrlich, Lola Walker, those suffering from COVID-19, those on our Prayer Chain;*** and those the congregation wishes to add at this time. *(Pause)*

We remember those who have died, especially: **Thomas A. Cook and Rosemary Bowne**; and those the congregation wishes to add at this time. *(Pause)*

Grant that your love may grow in our hearts as we celebrate with those who have birthdays or anniversaries this week, especially: **Brooke Kutka, Gene Saunders, James Kirk, Dan Minster, Michael Sellers, Adrian Blouin, Sheila McLean**; and those the congregation wishes to add at this time. *(Pause)*

O God, who sent Jesus among us, hear the prayers of your people, and make us into new wine for the glory of your kingdom; through Jesus Christ our Lord. **Amen.**

### **THE PEACE AND ANNOUNCEMENTS**

The peace of the Lord be always with you.  
**And also with you.**

Please greet others with a bow or a wave as a non-physical way to extend the peace. Please do not move from your pew as to maintain proper distance.

### **THE LITURGY OF THE TABLE**

All are welcome to receive Communion from Christ's Table.

*Offertory: What Child Is This? – Traditional - flute and piano*

### **THE GREAT THANKSGIVING**

Please stand, in body or spirit.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son

Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

Please stand or kneel in body or in spirit.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all, presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the

Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things under the care of your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters, through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **THE BREAKING OF THE BREAD**

The Celebrant breaks the bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.

***Therefore let us keep the feast. Alleluia.***

The Gifts of God for the People of God.

## **THE MINISTRATION OF COMMUNION**

*Please come forward, down the center aisle, and the Priest will place the bread on your hand. Step to the side, place the bread under your mask and in your mouth. If you prefer a gluten-free wafer, please extend your hands palm down to receive the bread. Cross your arms over your chest to receive only a blessing. Please return down the side aisles to your seat. Please take care to sanitize your hands before leaving your pew and coming forward for Communion.*

*Communion: Thais Meditation - J Massenet - flute and piano*

### **THE POST COMMUNION PRAYER**

Please stand or kneel in body or in spirit.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

### **THE BLESSING**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

### **THE DISMISSAL**

Let us go forth in the name of Christ. Alleluia, alleluia.  
***Thanks be to God. Alleluia, alleluia.***

*Postlude: Liebesleid – Kreisler – flute and piano*

Please remain quietly seated until our musical guest is finished.

Due to the recent increase in COVID-19 cases, there will not be a greeting line at the door following the service.

## **ALTAR FLOWERS & COMMUNION BREAD**

Today's communion bread is given by  
Father Troy in thanksgiving for the many expressions  
of love in action at Christ Church.

Today's altar flowers are given to the Glory of God  
and in loving memory of her husband, Thomas A Cook,  
and her mother, Rosemary Bowne,  
by Barbara Cook

### **2022 BOOKS SANDWICHED IN**

The Books Sandwiched In series, sponsored by the Southeast Steuben County Library, takes place every Wednesday from January 5 through February 9 at 12:10 p.m. via Zoom only. Please visit [www.ssclibrary.org](http://www.ssclibrary.org) for the Zoom links.

**January 19** – *How the Word is Passed* by Clint Smith, presented by Deb & Michael Joseph

**January 26** – *The Lincoln Highway* by Amor Towles, presented by Cathy Patterson

**February 2** – *Empire of Pain* by Patrick Radden Keefe, presented by Corey McCall

**February 9** – *The Gundle* by Steven Rowley, presented by Troy Preston

**2021 YEAR-END GIVING STATEMENTS** are on a table at the church entrance. Please take yours with you today. Any that are not picked up by January 23 will be mailed. Thank you.

**2022 PLEDGE ENVELOPES** are on a table at the church entrance for those persons who requested them on their pledge form. **Please throw away any from previous years. We cannot track old envelope numbers and thus cannot give credit.** Thank you.

## **PARTICIPANTS IN THE SERVICE**

### **CLERGY**

The Very Rev. Troy Preston

### **LECTORS**

8 a.m. – Marion Ivy

10 a.m. – Marie Blouin, Barbara Cook

### **MUSICIANS**

Dr. Marc Immerman - flutist

Karen Bailey - pianist

### **MEDIA TECHNICIAN**

John Sosa

### **USHERS/GREETERS**

Jane Dillon, Mary Volpe, Lisa & Steve Herrmann

### **ALTAR GUILD**

Martha Tober, Mary Volpe, Jane Dillon

## **CHRIST EPISCOPAL CHURCH LEADERSHIP TEAM**

The Very Rev. Troy Preston, Rector

The Rev. Joshua Barrett, Priest Associate

Kristen Mason, Parish Secretary

John A. Sosa, Sexton

#### **Sr. Warden**

Bill Scheidweiler

#### **Jr. Warden**

Anne Galvin

#### **Treasurer**

Barbara  
Cook

#### **Clerk**

Patty  
Campbell

#### **Vestry**

#### **Class of 2021**

Phil Huber  
Rich Murray  
Chris Walters

#### **Class of 2022**

Patty Campbell  
Marion Ivy  
Bobby Rockwell

#### **Class of 2023**

Andrea Bookbinder  
Erin Fairbrother  
Chris Wentzel

#### **Diocesan Delegate**

Marion Ivy

Lizz Jones

Roberta McDonald

## **SERVICE GUIDELINES**

- Properly wear a face mask, covering both nose and mouth, regardless of vaccination status.
- Use hand sanitizer when entering the space for worship.
- Practice physical distancing in order to be in social contact with everyone in a safe manner.
- If you utilize a restroom, please use the supplies provided to sanitize the space after you are done.
- If you are feeling sick, or have underlying health concerns, please stay home and utilize the online service option.
- Ushers will be recording names and telephone numbers of attendees for contact tracing purposes. Please be gracious with offering your first and last name. Not every usher knows all individuals by both first and last name.
- Noonday Prayer on Tuesdays will continue to be available through Zoom only.
- Nursery Care, Sunday School, and Coffee Hour will continue to be suspended until further notice.
- The 10 a.m. service will be live streamed on YouTube.

## **A SEASON OF MUSIC**

**Jan 16** - Dr. Marc Immerman  
*Flute*

**Jan 30** - Patty Campbell  
*Solo Bells*

*We sincerely thank Dr. Marc Immerman  
for being with us today.*