

Due to a spike in COVID-19 cases, the wearing of masks is strongly encouraged for indoor services and meetings at this time.



**CHRIST EPISCOPAL CHURCH**  
CORNING, NEW YORK

Parish Office: 607-937-5449  
E-mail: [cepiscopal@yahoo.com](mailto:cepiscopal@yahoo.com)  
Web: [christepiscopalcorning.org](http://christepiscopalcorning.org)

**The Holy Eucharist**  
**The Fifth Sunday of Easter**  
**May 15, 2022**

*Prelude*

Please stand, in body or spirit.

*Hymn 304, I come with joy to meet my Lord*

LAND OF REST

**THE LITURGY OF THE WORD**

Alleluia. Christ is risen.

***The Lord is risen indeed. Alleluia.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**THE COLLECT OF THE DAY**

The Lord be with you.

***And also with you.***

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

## **THE HOLY SCRIPTURE**

Please be seated.

### **The First Lesson**

**Acts 11:1-18**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Hear what the Spirit is saying.

***Thanks be to God.***

## The Response

## Psalm 148

Hallelujah!

Praise the Lord from the heavens;

***praise him in the heights.***

Praise him, all you angels of his;

***praise him, all his host.***

Praise him, sun and moon;

***praise him, all you shining stars.***

Praise him, heaven of heavens,

***and you waters above the heavens.***

Let them praise the Name of the Lord;

***for he commanded, and they were created.***

He made them stand fast for ever and ever;

***he gave them a law which shall not pass away.***

Praise the Lord from the earth,

***you sea-monsters and all deeps;***

Fire and hail, snow and fog,

***tempestuous wind, doing his will;***

Mountains and all hills,

***fruit trees and all cedars;***

Wild beasts and all cattle,

***creeping things and winged birds;***

Kings of the earth and all peoples,

***princes and all rulers of the world;***

Young men and maidens,

***old and young together.***

Let them praise the Name of the Lord,

***for his Name only is exalted,***

***his splendor is over earth and heaven.***

He has raised up strength for his people

and praise for all his loyal servants,

***the children of Israel, a people who are near him.***

***Hallelujah!***

## The Second Lesson

## Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I

heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Hear what the Spirit is saying.

***Thanks be to God.***

*Instrumental*

**The Gospel**

**John 13:31-35**

The Holy Gospel of Our Lord Jesus Christ according to John.

***Glory to you, Lord Christ.***

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now, I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

***Praise to you, Lord Christ.***

*Instrumental*

**A Homily**

## **AN AFFIRMATION OF FAITH**

Please stand, in body or spirit.

***We believe in God the Father, from whom every family in heaven and on earth is named.***

***We believe in God the Son, who lives in our hearts through faith, and fills us with his love.***

***We believe in God the Holy Spirit, who strengthens us with power from on high.***

***We believe in one God; Father, Son and Holy Spirit. Amen.***

## **THE PRAYERS OF THE PEOPLE**

Baptized with the Holy Spirit, let us offer prayers for all those God loves.

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop; Stephen, our Bishop Provisional; Troy, our Rector; and Josh, our Priest Associate.

***For all who serve God in God's Church.***

For those who are sick or recovering, especially: Ted Heagle, Gary Herrlich, Ian Mackenzie, those suffering from COVID-19, those on our prayer chain, and those the congregation may wish to remember either silently or aloud at this time (pause).

Hear us, Lord; ***For your mercy is great.***

For ourselves, our families, and those we love. We rejoice with those celebrating birthdays or anniversaries this week, especially:

Abbey Wentzel, Mary Franklin, Daniel Hulme, Delight Scouten, Cassandra Grzybowski, and those the congregation may wish to remember either silently or aloud at this time (pause).

We will exalt you, O God ***and praise your Name for ever and ever.***

For all who are in sorrow, we raise up those who have died, especially: Joanne Adamy Olsen, Sarah K. Saunders, David J. Dick, Cameron Duke Stebbins, Briggs Lovell Tobin, and those the congregation may wish to remember either silently or aloud at this time (pause).

Lord let your loving kindness be upon them ***who put their trust in you.***

Blessed are you, God of glory, for you gave us your Son: Hear the prayers we offer this day, come among your people, and wipe away every tear from their eyes. Glory to you for ever and ever. ***Amen.***

## **THE PEACE AND ANNOUNCEMENTS**

The peace of the Lord be always with you.  
***And also with you.***

Please greet others with a bow or a wave.

## **THE DEDICATION OF A PASCHAL CANDLE STAND FLOWER RING**

Given by Jane Dillon to the Glory of God  
and in honor of her six great-grandchildren.

Solomon beautified the sanctuary and multiplied the vessels of the temple.

V. Oh, the majesty and magnificence of God's presence!  
R. ***Oh, the power and the splendor of his sanctuary!***

Let us pray.

O God, whose blessed Son has sanctified and transfigured the use of material things: Receive and bless this floral ring for the paschal candle, which we offer, and grant that it may proclaim your love, benefit your Church, and minister grace and joy to those who use it; through Jesus Christ our Lord. ***Amen.***

We bless your Name, O Lord, because it has pleased you to enable your servant Jane Dillon to offer this gift, in honor of her six great-grandchildren, for your worship. Remember them for good, and grant that all who benefit from this gift may show their thankfulness to you by using it in accordance with your will; through Jesus Christ our Lord. **Amen.**

### **OFFERTORY SENTENCE**

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

### **THE LITURGY OF THE TABLE**

All are welcome to receive Communion from Christ's Table.

*Offertory Music*

All things come of Thee, O Lord, ***and of Thine own have we given Thee.***

### **THE GREAT THANKSGIVING**

Please stand, in body or spirit.

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,*** (x 2, if sung)  
***heaven and earth are full of your glory.***

***Hosanna in the highest.*** (x 2, if sung)

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.*** (x 2, if sung)

Please stand or kneel in body or in spirit.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in

his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things under the care of your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **THE BREAKING OF THE BREAD**

The Celebrant breaks the bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.

***Therefore let us keep the feast. Alleluia.***

The Gifts of God for the People of God.

### **THE MINISTRATION OF COMMUNION**

Due to a spike in COVID-19 cases, the wearing of a mask is strongly encouraged when coming forward for Communion.

*Please come forward, down the center aisle, and the Priest will place the bread on your hand. Step to the side, place the bread in your mouth under your mask. If you prefer a gluten-free wafer, please extend your hands palm down to receive the bread. Cross your arms over your chest to receive only a blessing. Please return down the side aisles to your seat. Please take care to sanitize your hands before leaving your pew and coming forward for Communion.*

*Communion Music*

### **THE POST COMMUNION PRAYER**

Please stand or kneel, in body or in spirit.

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

### **A BLESSING**

Life is short, and we do not have much time to gladden the hearts of those who make the way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you now and remain with you always. ***Amen.***

*Hymn 529, In Christ there is no East or West*

MCKEE

### **THE DISMISSAL**

Go in peace to love and serve the Lord. Alleluia, alleluia.  
***Thanks be to God. Alleluia, alleluia.***

*Postlude*

## **ALTAR FLOWERS & COMMUNION ELEMENTS**

Today's altar flowers are given to the Glory of God  
and in loving memory of  
his wife, Sarah K. Saunders, by Eugene F. Saunders  
and  
to the Glory of God and in loving memory of  
David J. Dick and Cameron Duke Stebbins  
by Rowland & Carla Stebbins

Today's communion elements are given to  
the Glory of God and in loving memory of  
her nephew, Briggs Lovell Tobin,  
by The Rev. Kit Tobin

## **REMEMBERING A DEPARTED SOUL - A PRAYER**

*From Changes: Prayers and Services Honoring Rites of Passage*

We thank you, Jesus, for those who have gone before us.  
Through their lives you helped us learn that in every season of life  
and death you are near us, standing firm when we falter. We long  
for the time when your own hand will dry all our tears. Be our  
Companion this day, our path on the way, and our door to life  
eternal, as we place ourselves in your love, O Christ, who, with  
our Father and the Holy Spirit, live in glory everlasting. **Amen.**

## **THE PARTICIPANTS IN THE SERVICES**

### **CLERGY**

The Very Rev. Troy Preston

### **LECTORS**

8 a.m. – Brent Underwood

10 a.m. – Bill Scheidweiler, Anne Galvin

### **ORGANIST**

Karen Bailey

### **MEDIA TECHNICIAN**

Loretta Preston

### **USHERS/GREETERS**

Jane Dillon, Mary Volpe, Lisa & Steve Herrmann

### **ALTAR GUILD**

Martha Tober, Mary Volpe, Jane Dillon

## **THE CHRIST EPISCOPAL CHURCH LEADERSHIP TEAM**

The Very Rev. Troy Preston, Rector

The Rev. Joshua Barrett, Priest Associate

Kristen Mason, Parish Secretary

John A. Sosa, Sexton

#### **Sr. Warden**

Anne Galvin

#### **Jr. Warden**

Bill Scheidweiler

#### **Treasurer**

Barbara Cook

#### **Clerk**

Patty Campbell

#### **Vestry**

#### **Class of 2022**

Patty Campbell

Marion Ivy

Bobby Rockwell

Lizz Jones

#### **Class of 2023**

Andrea Bookbinder

Erin Fairbrother

Chris Wentzel

#### **Diocesan Delegate**

Roberta McDonald

#### **Class of 2024**

Rich Murray

Ashley Scott

Chris Walters

Marion Ivy