

The mission of Christ Church is to offer hospitality,
healing, and hope in the name of Jesus Christ.



CHRIST EPISCOPAL CHURCH
CORNING, NEW YORK

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The Third Sunday after the Epiphany

January 22, 2023 – 8 a.m. & 10 a.m.

All are invited to gather quietly and enjoy today's organ prelude.

Prelude: *A Dorian Ground*

Phillips

The chimes will ring. Please stand, in body or spirit.

Hymn 7: *Christ, whose glory fills the skies*

RATISBON

THE LITURGY OF THE WORD

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Hymn S 280: *Glory to God (Gloria in excelsis)*

Robert Powell

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,***

***we worship you, we give you thanks,
we praise you for your glory.***

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

***you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE HOLY SCRIPTURE

The First Lesson

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,

the rod of their oppressor,
you have broken as on the day of Midian.

Hear what the Spirit is saying.

Thanks be to God.

The Response

Psalm 27:1, 5-13

The Lord is my light and my salvation;
whom then shall I fear?

***the Lord is the strength of my life;
of whom then shall I be afraid?***

One thing have I asked of the Lord;
one thing I seek;

***that I may dwell in the house of the Lord all the days
of my life;***

To behold the fair beauty of the Lord

and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;

***he shall hide me in the secrecy of his dwelling
and set me high upon a rock.***

Even now he lifts up my head

above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness;

I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call;

have mercy on me and answer me.

You speak in my heart and say, "Seek my face."

Your face, Lord, will I seek.

Hide not your face from me,

nor turn away your servant in displeasure.

You have been my helper;

cast me not away;

do not forsake me, O God of my salvation.

The Second Lesson

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by

Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying.

Thanks be to God.

Hymn 707: *Take my life, and let it be (verse one)* HOLLINGSIDE

Please stand, in body or spirit.

The Gospel

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan,
Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of
death
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

Hymn 707: *Take my life, and let it be (verse two)*

HOLLINGSIDE

A Homily

AN AFFIRMATION OF FAITH

Please stand, in body or spirit.

We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

THE PRAYERS OF THE PEOPLE

God gives us the cross of Christ to proclaim. United in mind and purpose, let us pray for all in their weakness and division.

I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.
Silence

I ask your prayers for the departed, especially: Nick Simon, Bobby Turner, Patrick Makowiec and those the congregation wishes to add at this time. (*Pause*) Pray for those who have died.
Silence

I ask your prayers for Ted Heagle, Nancy Grant, Gary Herrlich, Father Charlie Tyo, Gretchen Wood, Schelin Molicka, those on our Prayer Chain; and those the congregation wishes to add at this time. (*Pause*) Pray for those in any need or trouble.
Silence

I ask your prayers for those who have birthdays or anniversaries this week, especially: Sheila McLean, Pat Nolan, Richard Berg, Serge Minko; and those the congregation wishes to add at this time. (*Pause*) Pray that their days may be filled with joy and blessings.
Silence

God of dawning light, hear our fervent prayers today and give us the strength to put aside all cares and follow you in your kingdom; through Jesus Christ our Lord. ***Amen.***

THE CONFESSION

Let us make our confession unto God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND ANNOUNCEMENTS

The peace of the Lord be always with you.

And also with you.

Please greet others with a bow or a wave.

THE LITURGY OF THE TABLE

All are welcome to receive Communion from Christ's Table.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Offertory: *Arioso*

Wolford

Please stand, in body or in spirit.

Hymn 380 (Stanza 3): *Doxology*

OLD HUNDREDTH

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.***

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Hymn S125: *Sanctus (from A Community Mass)* Richard Proulx

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. (x 2, if sung)

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. (x 2, if sung)

Please stand or kneel, in body or in spirit.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your

Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things under the care of your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

THE MINISTRATION OF COMMUNION

Please come forward, down the center aisle, and the Priest will place the bread on your hand. Step to the side, place the bread in your mouth. If you prefer a gluten-free wafer, please extend your hands palm down to receive the bread. Cross your arms over your chest to receive only a blessing. Please return down the side aisles to your seat. Please take care to sanitize your hands before leaving your pew and coming forward for Communion. Notify an usher if you need communion brought to you.

Communion Music

THE POST COMMUNION PRAYER

Please stand or kneel, in body or in spirit.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Hymn 537: *Christ for the world we sing*

MOSCOW

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude: *Trompette Prelude*

Kimball

ALTAR FLOWERS & COMMUNION ELEMENTS

Today's altar flowers are given to the Glory of God
and in celebration of the loving and caring
fellowship offered by the people of Christ Church
by Sara & Rug Altmansberger.

Today's communion elements are given
in memory of my grandfather, Nick Simon,
brother, Bobby Turner, and brother, Patrick Makowiec,
by Kathy Miller & Joni Makowiec & family.

PARTICIPANTS IN THE CELEBRATIONS

CLERGY

The Very Rev. Troy Preston

LECTORS

8 a.m. – Marion Ivy

10 a.m. – Pam McCarthy, Anne Galvin

ORGANIST

Jamie Smith

MEDIA TECHNICIAN

Loretta Preston

USHERS/GREETERS

Jan Farnsworth, Julia Hertl, Martha Tober

ALTAR GUILD

Jo Ann Cole, Jane Dillon, Martha Tober

THE CHRIST EPISCOPAL CHURCH LEADERSHIP TEAM

The Rt. Rev. Stephen T. Lane, Bishop Provisional
The Very Rev. Troy Preston, Rector
Kristen Mason, Parish Secretary
John A. Sosa, Sexton

Sr. Warden

Anne Galvin

Jr. Warden

Bill Scheidweiler

Treasurer

Barbara Cook

Clerk

Patty Campbell

Vestry

Class of 2022

Patty Campbell
Marion Ivy
Bobby Rockwell

Class of 2023

Andrea Bookbinder
Erin Fairbrother
Chris Wentzel

Class of 2024

Rich Murray
Ashley Scott
Chris Walters

Lizz Jones

Diocesan Delegate

Roberta McDonald

Marion Ivy

ANNOUNCEMENTS

Hosting today's Fellowship Hour will be Patty Campbell and Leslie Bayer. Please join them for an assortment of refreshments immediately following the 10 o'clock service in Houghton Lounge. If you would like to host one of our coffee hours, please sign up on the clipboard in Houghton Lounge.



Pledge envelopes are labeled and on the table in the back of the church. If you requested envelopes, please be sure to take yours home today. If you would like envelopes, please let the office know.

Year-End Giving Statements are now available. Please pick yours up from the table in the back of the church today. Any that are not picked up will be mailed by January 30.



The Annual Meeting will be held next Sunday, January 29, during the 10 a.m. service. There will not be an 8 a.m. service that day.

Please join us for

Jazz

SUNDAY



Featuring:

**Three River City
Jazz Band**

FEBRUARY 19
at 10a.m.

**Where All the Saints
Go Marching In!**

**Dancing in the Aisles
Strongly Encouraged!**

ALL ARE WELCOME!

*Participating Corning Churches Include: First Congregational United Church of Christ,
Emanuel Lutheran Church, First United Methodist Church, & Christ Episcopal Church*



Christ Episcopal Church

33 East First Street, Corning, NY • (607) 937-5449

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WEDNESDAY

February 22, 2023



**Christ Church,
Corning**

8 am (In-person & Online)

12-1 (Ashes-to-Go)

**Church of the
Redeemer, Addison**

7 pm (In-person)