

The mission of Christ Church is to offer hospitality,
healing, and hope in the name of Jesus Christ.



CHRIST EPISCOPAL CHURCH
CORNING, NEW YORK

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The Third Sunday after Pentecost

June 9, 2024 – 8 a.m. & 10 a.m.

All are invited to gather quietly to enjoy today's organ prelude.

Prelude: *Pastorale in F Major*

Bach

The chimes will ring. Please stand, in body or spirit.

Hymn 209: *We walk by faith, and not by sight*

ST. BOTOLPH

THE LITURGY OF THE WORD

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Hymn S 280, *Glory to God in the highest*

Robert Powell

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

***For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE HOLY SCRIPTURE

Please be seated.

The First Lesson

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers;

he will strike your head,
and you will strike his heel.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Response

Psalm 130

Out of the depths have I called to you, O Lord;
Lord, hear my voice;

***let your ears consider well the voice of my
supplication.***

If you, Lord, were to note what is done amiss,

O Lord, who could stand?

For there is forgiveness with you;

therefore you shall be feared.

I wait for the Lord; my soul waits for him;

in his word is my hope.

My soul waits for the Lord,

more than watchmen for the morning,

more than watchmen for the morning.

O Israel, wait for the Lord,

for with the Lord there is mercy;

With him there is plenteous redemption,

and he shall redeem Israel from all their sins.

The Second Lesson

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So, we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand, in body or spirit.

Instrumental

The Gospel

Mark 3:20-35

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

Praise to you, Lord Christ.

Instrumental

Please be seated.

A Homily

THE NICENE CREED

Please stand, in body or spirit.

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

THE PRAYERS OF THE PEOPLE

As brothers and sisters of Christ, let us do the will of God by interceding in a spirit of faith for the needs of all.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Stephen, our Bishop Provisional; Kara, our Bishop Elect; and Troy, our Rector.

For all who serve God in God's Church.

For those who are sick or recovering, especially: Beth DiLauro, Marilyn Nehring, Mike McCarthy, Barbara Cook, Bobby Rockwell, Ted Heagle, Gary Herrlich, those on our prayer chain, and those the congregation may wish to remember either silently or aloud at this time (pause).

Hear us, Lord; ***For your mercy is great.***

For ourselves, our families, and those we love. We rejoice with those celebrating birthdays or anniversaries this week, especially: Cynthia Kopcsay, Carlo & Ashley Scott, and those the congregation may wish to remember either silently or aloud at this time (pause).

We will exalt you, ***O God and praise your Name for ever and ever.***

For all who are in sorrow, we raise up those who have died, especially: Todd Luckner, and those the congregation may wish to remember either silently or aloud at this time (pause).

Lord let your loving kindness be upon them, ***who put their trust in you.***

God, who raised your Son from the dead, hear the prayers we offer this day, renew the world to its true nature, and bring us into your presence; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND ANNOUNCEMENTS

The peace of the Lord be always with you.
And also with you.

Please greet others to extend the peace.

THE LITURGY OF THE TABLE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory: *Duo*

Clerambaut

Please stand, in body or in spirit.

Hymn 380 (Stanza 3): *Doxology*

OLD HUNDREDTH

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;***

***Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.***

THE GREAT THANKSGIVING

Please stand, in body or spirit.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sings this hymn to proclaim the glory of your Name:

Hymn WLP 858, *Sanctus*

LAND OF REST

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. (x 2, if sung)

Please stand or kneel in body or in spirit.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy

to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things under the care of your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.***

***And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

THE MINISTRATION OF COMMUNION

ALL are welcome to receive communion.

*Please come forward to the altar rail and the Priest or Paten Assistant will place the bread on your hand. If you prefer a gluten-free wafer, please extend your hands palm down to receive the bread. Cross your arms over your chest to receive only a blessing. After you have received the bread, you may receive the wine or immediately return down the side aisle to your seat. Communion in one kind (bread or wine) is considered a full communion. **Notify an usher if you need communion brought to you.***

Communion Music

THE POST COMMUNION PRAYER

Please stand or kneel, in body or in spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you now and remain with you always. ***Amen.***

Hymn 533: *How wondrous and great thy works*

LYONS

THE DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude: *Bombarde Fanfare*

Moore

ALTAR FLOWERS & COMMUNION ELEMENTS

Today's altar flowers are given to the Glory of God
by Barbara Cook

and

in thanksgiving for their children and grandchildren
by Deb & Chris Townsend

Today's communion elements are given to
the Glory of God and in honor of the Altar Guild
and their "associate helpers" whose ministry enhances
the worship services at Christ Church
by Nancy Douth



BULLETIN INSERTS

June 9, 2024 – Pentecost 3 (B) Your Guide to the DFMS, Part 2

Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department’s QR code or visit iam.ec/tecguides.

Episcopal Asiamerica Ministries offers resources and training for clergy and lay leadership, as well as tools for congregational development. Asian language liturgy and worship are also available. We are an umbrella of several ethnically and culturally diverse convocations: Arab-Middle Eastern, Chinese, Filipino, Japanese, Korean, Pacific Islander, South Asian, Southeast Asian, and Asian American Young Adults.



Download or order our “Being Episcopalian” booklet.

Learn more about the ANDREWS program.

Join our ethnic convocation meetings.

Use Episcopal liturgies in various Asian languages.

Attend the triennial Episcopal Asiamerica Ministry (EAM) Consultation.

Church Planting and Redevelopment engages leaders who are either visioning a new faith community from scratch, or re-imagining ways of “being church” with their existing community. We are especially committed to supporting communities that have

historically been underrepresented in The Episcopal Church, and parishes that are committed to knowing, loving, and learning from their neighbors. We provide leadership discernment, training, coaching and co-learning opportunities for point leaders and teams who feel called to undertake this brave work.



Read our guides to the leadership gifts of successful church planters and congregational redevelopers.

Find out what to expect when you're starting a new Episcopal community.

Explore Genesis II: Re-Vision and Renew
Listen to "The Genesis Podcast."

Stay in touch through our monthly connection points.

The Office of Communication serves The Episcopal Church's ministries, congregations, dioceses, and churchwide offices by amplifying our core messages and mission through a broad array of professional digital tools, creative services, news reporting, and public affairs communications. Our stories and productions, created from a desire to share Jesus' Way of Love with the whole world, highlight the work of God's people—in the Episcopal branch of the Jesus Movement and beyond.



Keep up to date on news from the Domestic and Foreign Missionary Society and subscribe to the Daily Scan.

Create visual resources with inspiring styles and standard looks consistent with The Episcopal Church's visual identity.

Listen to our growing library of podcasts produced by The Episcopal Church and our ministry partners.

Elevate your writing with clarity and consistency through our writing style guide.

Contact our office to share ideas for new and expanded offerings from your ministry, congregation, or diocese.

THE PARTICIPANTS IN THE SERVICES

CLERGY

The Very Rev. Troy Preston

8 O’CLOCK LECTOR

Katherine Perchik

10 O’CLOCK LECTORS

The First Lesson/The Response/The Chalice – Rich Grzybowski

The Second Lesson/The Chalice – Bonnie Tyo

The Paten Assistant – Cathy Hubbard

The Prayers of the People – Nancy Douth

ORGANIST

Jamie Smith

MEDIA TECHNICIAN

Elliana Brown

USHERS/GREETERS

Chris & Don Desrochers, Sheila Laughlin, Pam McCarthy

NURSERY PROVIDER

Loretta Preston

ALTAR GUILD

Barbara Clark, Nancy Grant

THE CHRIST EPISCOPAL CHURCH LEADERSHIP TEAM

The Rt. Rev. Stephen T. Lane, Bishop Provisional

The Very Rev. Troy Preston, Rector

Kristen Mason, Parish Secretary

John A. Sosa, Sexton

Sr. Warden

Anne Galvin

Jr. Warden

Bill Scheidweiler

Treasurer

Barbara Cook

Clerk

Patty Campbell

Vestry

Class of 2024

Rich Murray

Ashley Scott

Chris Walters

Class of 2025

Lee Kent

Joni Makowiec

Bobby Rockwell

Class of 2026

Andrea Bookbinder

Chris Desrochers

Chris Wentzel

Diocesan Delegate

Candice Hill

Patty Campbell

Bonnie Tyo

Marion Ivy (1st Alt.)

Lizz Jones (2nd Alt.)

ANNOUNCEMENTS

Hosting today's Coffee Hour will be Marcia Adamy and Linda Reimer. Please join them for an assortment of refreshments immediately following the 10 o'clock service in Houghton Lounge. If you would like to host one of our coffee hours, either individually or with others, please sign up on the clipboard in Houghton Lounge.



Many thanks to all who helped with the Pride Festival. Your contribution did not go unnoticed and is greatly appreciated!



Help Wanted: Due to our growing congregation and increasingly younger membership, we are currently recruiting for additional help with our children's ministries. Opportunities are now available for nurse care providers and church school teachers. \$20 per hour. 2 hours (9:30 a.m. - 11:30 a.m.) on Sunday mornings. If you are a friendly and reliable individual, who enjoys working with children, please call (607-937-5449) or email (cepiscopal@yahoo.com) to apply or for more information. *A background check and safe church training are required.

Reminder: Service hours will change to one service at 9:00 a.m. beginning on July 7. There will also be no coffee hour during the summer. We will return to two services at 8 & 10 a.m. and coffee hour on September 8.



Our Diocese is looking forward to the consecration of **the Very Reverend Kara Wagner Sherer as the Ninth Bishop of the Episcopal Diocese of Rochester** on July 13, 2024. At the consecration, the newly ordained bishop will be presented with the visible signs of her office - the bishop's ring, the pectoral cross, the crozier (shepherd's staff), and some vestments and religious garments regularly used by a Bishop. It is customary for members of the diocese to make contributions towards these signs of the bishop's ministry, as a sign of our sharing with her in ministry, and our support for her as our diocesan leader. If you would like to donate, Christ Church will be sending our contribution next week.

THE
Episcopal
CHURCH

