

The mission of Christ Church is to offer hospitality, healing, and hope
in the name of Jesus Christ.



CHRIST EPISCOPAL CHURCH
CORNING, NEW YORK

Parish Office: 607-937-5449
E-mail: cepiscopal@yahoo.com
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The Seventh Sunday after Pentecost

July 7, 2024 – 9 a.m.

All are invited to gather quietly and enjoy today's prelude.

Prelude: *As a Deer*

Nystrom

Please stand, in body or spirit.

Hymn 383: *Fairest Lord Jesus*

ST. ELIZABETH

THE LITURGY OF THE WORD

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE HOLY SCRIPTURE

Please be seated.

The Lesson

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Response

Psalm 123

To you I lift up my eyes,

to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters,

and the eyes of a maid to the hand of her mistress,

So our eyes look to the Lord our God,

until he show us his mercy.

Have mercy upon us, O Lord, have mercy,

for we have had more than enough of contempt,

Too much of the scorn of the indolent rich,

and of the derision of the proud.

Please stand, in body or spirit.

Hymn 819: *Guide My Feet Lord*

TRADITIONAL SPIRITUAL

(Wonder, Love, and Praise)

The Gospel

Mark 6:1-13

The Holy Gospel of Our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who

heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

Praise to you, Lord Christ.

Instrumental

A Homily/Reflection

A PRAYER ATTRIBUTED TO ST. FRANCIS

Please stand, in body or spirit.

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

THE PRAYERS OF THE PEOPLE

As we respond to God's call to proclaim the gospel, let us offer prayers for all those in need.

For this holy gathering and for the people of God in every place.

Lord, hear us.

Lord, graciously hear us.

For freedom and justice throughout the world.

Lord, hear us.

Lord, graciously hear us.

For all those in danger and need: the sick and the suffering, the afflicted and the oppressed.

Lord, hear us.

Lord, graciously hear us.

For those who have died, especially Jayden Bedgood and those the congregation may wish to remember either silently or aloud at this time (pause).

Lord, hear us.

Lord, graciously hear us.

For ourselves, our families, and companions, and all those we love, especially those on our prayer chain, and those the congregation may wish to remember either silently or aloud at this time (pause).

Lord, hear us.

Lord, graciously hear us.

For those celebrating birthdays or anniversaries this week, especially: Keila Underwood, Doris Roy, Janet Hallahan, Martha Tober, Michael Dickey, Richard & Verna Freer, David & Marie Blouin, and those the congregation may wish to remember either silently or aloud at this time (pause).

Lord, hear us.

Lord, graciously hear us.

Lifting our voices with all creation, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord.***

God of power and weakness, hear the prayers we offer today, and give us strength in our trials; through Jesus Christ our Lord.

Amen.

THE PEACE AND ANNOUNCEMENTS

The peace of the Lord be always with you.

And also with you.

Please greet others to extend the peace.

THE LITURGY OF THE TABLE

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Offertory: *Take Our Bread*

Wise

Refrain: Take our bread, we ask You, take our hearts we
love You
Take our lives O Father, we are Yours, we are
Yours

1. Yours as we stand at the table you set
Yours as we eat the bread our hearts can't forget.
We are the sign of your life with us yet we are yours, we are
Yours
2. Your holy people standing washed in your blood,
Spirit filled, yet hungry we await your food.
We are poor, but we've brought ourselves the best we could;
We are yours, we are Yours

Please stand, in body or in spirit.

Hymn 380 (Stanza 3): *Doxology*

OLD HUNDREDTH

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.***

THE GREAT THANKSGIVING

Please stand, in body or spirit.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers and Mothers: God of Abraham, Isaac, Jacob, Sarah, Rebecca, Rachel, Leah, and Hagar; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God.

THE MINISTRATION OF COMMUNION

ALL are welcome to receive communion.

*Please come forward and the Priest or Paten Assistant will place the bread on your hand. If you prefer a gluten-free wafer, please extend your hands palm down to receive the bread. Cross your arms over your chest to receive only a blessing. After you have received the bread, you may receive the wine or immediately return down the side aisle to your seat. Communion in one kind (bread or wine) is considered a full communion. **Notify an usher if you need communion brought to you.***

Communion Music: *I Believe that I shall see*

Psalm 27

Refrain: I believe that I shall see the good things of the Lord,
in the land of the Living, someday soon I shall see.

1. The Lord is my light, my salvation;
By God's grace there is nothing I shall fear;
The Lord reaches out his loving hand, and gently says "I
am near"
2. Just one thing I ask of the Lord, to dwell in God's house
all my days:
That I might look at God's loveliness, and quietly sing in
praise.
3. So hear O Lord, the sound of my call, it is I your loving
child.
I've come to dwell in this holy place, and glance at your
face for a while.

THE POST COMMUNION PRAYER

Please stand or kneel, in body or in spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A BLESSING

Life is short, and we do not have much time to gladden the hearts of those who make the way with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you now and remain with you always. ***Amen.***

Hymn 805: *I Want Jesus to Walk With Me*
(Wonder, Love, and Praise)

TRADITIONAL

THE DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude: Hymn 800: *Precious Lord Take My Hand*
(Wonder, Love, and Praise)

DORSEY

*We thank Father Troy & Family
for sponsoring today's music.
If you would like to sponsor any of the
special music in July,
please contact the church office.*

ALTAR FLOWERS & COMMUNION ELEMENTS

Today's altar flowers are given to
the Glory of God and in
loving memory of his grandson, Jayden Bedgood,
by John Sosa

Today's communion elements are given to the Glory of God and
in thanksgiving for their 64th Wedding Anniversary
by Verna & Dick Freer

and

God's blessing for good health, happiness and many years for
sons, Bryan and Michael, on their birthdays
By Gary & Carole Herrlich

THE PARTICIPANTS IN THE SERVICE

CLERGY

The Rev. Kit Tobin

LECTORS/ASSISTANTS

The First Lesson/The Chalice – Bonnie Tyo

The Response/The Chalice – Pam McCarthy

The Prayers of the People – Anne Galvin

Paten Assistant – Cathy Hubbard

BARITONE UKULELE

The Rev. Don Hoff

MEDIA TECHNICIAN

Elliana Brown

USHERS/GREETERS

Verna Freer, Lizz Jones, Joni Makowiec, Rich Murray

ALTAR GUILD

Mary Jay Connor, Verna Freer, Barb Larson

*We thank the Rev. Kit Tobin and the Rev.
Don Hoff for agreeing to be with us today!*

THE CHRIST EPISCOPAL CHURCH LEADERSHIP TEAM

The Rt. Rev. Stephen T. Lane, Bishop Provisional
The Very Rev. Troy Preston, Rector
Kristen Mason, Parish Secretary
John A. Sosa, Sexton

Sr. Warden

Anne Galvin

Jr. Warden

Bill Scheidweiler

Treasurer

Barbara Cook

Clerk

Patty Campbell

Vestry

Class of 2024

Rich Murray
Ashley Scott
Chris Walters

Class of 2025

Lee Kent
Joni Makowiec
Bobby Rockwell

Class of 2026

Andrea Bookbinder
Chris Desrochers
Chris Wentzel

Diocesan Delegate

Candice Hill

Patty Campbell

Bonnie Tyo

Marion Ivy (1st Alt.)

Lizz Jones (2nd Alt.)

ANNOUNCEMENTS

Services on the Lawn: Services on the next two Sundays, July 14 & 21, will be held on the lawn. We welcome musicians Maryalice Little on July 14 and Michele Gordon, with friends, on July 21. All are welcome. Bring your lawn chairs!



The Ordination and Consecration of

The Very Reverend

KARA WAGNER SHERER

SATURDAY, JULY 13, 2024

11:00 AM

**ASBURY FIRST UNITED METHODIST CHURCH
1050 East Ave, Rochester, NY 14607**

Chief Consecrator: The Most Reverend Michael B. Curry

SOUTHEAST DISTRICT MISSION PROJECT

LifePack

A backpack with 8 basic necessities for a child affected by war.

Thousands of Ukrainian children are suffering from the war and hiding in dark basements from constant shelling. Every day the **Save Ukraine** teams evacuate them away from hot spots to their centers in safe areas, providing maximum support for children on their way to a new place.

108,800+

Children and families rescued since February 24, 2022

125

Children rescued per day

The nine Episcopal Churches in the Southeast District of the Episcopal Diocese of Rochester are working together to raise much needed funds to assist **Save Ukraine** in providing **LifePacks** as part of their efforts to aid families and children affected by war. Please contact one of the churches to see how you can join in this important mission.

Participating Churches: Church of the Redeemer, Addison; St. Thomas, Bath; St. Luke's, Branchport; Christ Church, Corning; St. James, Hammondsport; St. John's Catharine, Odessa; St. Mark's, Penn Yan; Church of the Good Shepherd, Savona; Saint James, Watkins Glen.



It takes only \$49 to cover the basic needs of a child who is displaced by war.

Save Ukraine will purchase the backpacks and items with the money we provide. We are not collecting items for backpacks.