

Where All the Saints Go Marching In!



*Christ Episcopal Church
Emanuel Lutheran Church
First United Methodist Church
First Congregational
United Church of Christ*

JAZZ SUNDAY

Featuring: *Three River City Jazz Band*

Sunday, February 11, 2024, at 10 a.m.

Prelude: "At A Georgia Camp Meeting"

Jazz Band

Please stand, in body or spirit.

Processional Hymn: "When the Saints Go Marching In"

Jazz Band

WHEN THE SAINTS GO MARCHING IN

***Oh, when the saints go marching in
Oh, when the saints go marching in
Lord I want to be in that number
When the saints go marching in***

***Oh, when the drums begin to bang
Oh, when the drums begin to bang
I want to be in that number
When the saints go marching in***

***Oh, when the stars fall from the sky
Oh, when the stars fall from the sky
I want to be in that number
When the saints go marching in***

*Oh, when the moon turns red with blood
Oh, when the moon turns red with blood
I want to be in that number
When the saints go marching in*

*Oh, when the trumpet sounds its call
Oh, when the trumpet sounds its call
I want to be in that number
When the saints go marching in*

The Welcome

The Very Rev. Troy Preston

THE LITURGY OF THE WORD

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

God of celebration and silence, carnival and quiet, poverty and plenty we set this time apart for you. Send your Holy Spirit on us, to free our praise, inspire our prayer, and transform our lives.
Amen.

Wonder, Love, and Praise Hymn 899: *Glory to God* Carl Haywood

***Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory hallelujah, Lord we praise your Holy name.
Glory to God in the highest, and peace to His people on
earth. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for
your glory. Lord Jesus Christ, only Son of the Father, Lord
God, Lamb of God.***

***Glory, Glory, hallelujah, Lord we praise your Holy name,
Glory, Glory, hallelujah, Lord we praise your Holy name,
You take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer. For you alone are the Holy One, You alone are the
Lord, you alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of the Father.***

***Glory, Glory, hallelujah, Lord we praise your Holy name.
Glory, Glory, hallelujah, Lord we praise your Holy name.
Amen.***

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

THE HOLY SCRIPTURE

The First Lesson

2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Response

Psalm 50:1-6

The Lord, the God of gods, has spoken;

***he has called the earth from the rising of the sun
to its setting.***

Out of Zion, perfect in its beauty,

God reveals himself in glory.

Our God will come and will not keep silence;

***before him there is a consuming flame,
and round about him a raging storm.***

He calls the heavens and the earth from above

to witness the judgment of his people.

"Gather before me my loyal followers,

***those who have made a covenant with me
and sealed it with sacrifice."***

Let the heavens declare the rightness of his cause;

for God himself is judge.

The Second Lesson

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who

said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand, in body or spirit.

Sequence Hymn: "*What A Friend We Have in Jesus*" Jazz Band

***What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer!***

***Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer!
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer!***

The Holy Gospel

Mark 9:2-9

The Rev. Henry Pascual

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and

from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Connie Seifert

Please stand, in body or in spirit.

THE PRAYERS OF THE PEOPLE

Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy, ***Hear our prayer.***

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy, ***Hear our prayer.***

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy, ***Hear our prayer.***

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries; especially those the congregation wishes to add at this time.

Lord, in your mercy, ***Hear our prayer.***

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for those the congregation wishes to add at this time.

Lord, in your mercy, ***Hear our prayer.***

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace. We especially pray for those the congregation wishes to add at this time.

Lord, in your mercy, ***Hear our prayer.***

Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. ***Amen.***

THE PEACE AND ANNOUNCEMENTS

The peace of the Lord be always with you.

And also with you.

Please greet others to extend the peace.

THE LITURGY OF THE TABLE

Offertory: "*Deep River Blues*"

Jazz Band

Please stand, in body or in spirit.

Hymn 380 (Stanza 3): *Doxology*

OLD HUNDRETH

***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.***

THE GREAT THANKSGIVING

The Rev. Jennifer Long
The Rev. Kit Tobin

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who, sharing our life, lived among us to reveal your glory and
love, that our darkness should give way to your own brilliant light.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Hymn S125: *Sanctus (from A Community Mass)* Richard Proulx

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. (x 2, if sung)

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. (x 2, if sung)

Please stand or kneel in body or in spirit.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

THE MINISTRATION OF COMMUNION

ALL are welcome to receive communion.

Please make your way to a communion station where the clergy will place the bread on your hand. If you prefer a gluten-free wafer, please extend your hands palm down to receive the bread. Cross your arms over your chest to receive only a blessing. After you have received the bread immediately return down the side aisle to your seat. Notify an usher if you need communion brought to you.

"Just A Closer Walk with Thee"
"This Little Light of Mine"

Jazz Band

THE POST COMMUNION PRAYER

Please stand or kneel, in body or in spirit.

Let us pray. ***O God, our life, our strength, our food, we give you thanks for sustaining us with the body of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.***

A BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Recessional Hymn: "Down by The Riverside"

Jazz Band

***Goin' to lay down my burden,
Down by the riverside,
Down by the riverside,
Down by the riverside;
Goin' to lay down my burden,
Down by the riverside,
to study war no more.***

Refrain:

***I ain't goin' to study war no more,
ain't goin' to study war no more,
ain't goin' to study war no more.
I ain't goin' to study war no more,
ain't goin' to study war no more,
ain't goin' to study war no more.***

***Goin' to lay down my sword and shield,
Down by the riverside,
Down by the riverside,
Goin' to lay down my sword and shield,
Down by the riverside,
to study war no more. [Refrain]***

THE DISMISSAL

Go in peace, knowing that the light of Christ shines in the darkness, and the darkness shall never overcome it. Alleluia, alleluia. ***Thanks be to God. Alleluia, alleluia.***

All are invited to dance during the postlude!

Postlude: "*When You're Smiling*"
"*Royal Garden Blues*"

Jazz Band

THE ALTAR FLOWERS



Today's altar flowers are given to the glory of God, in celebration of Jazz Sunday, and in memory of Eugene F. Saunders by The Very Rev. Troy Preston and Kevin Hillman

THE COMMUNION ELEMENTS

Today's communion elements are given in celebration of her husband Gary's February 15th birthday by Carole Herrlich

CLERGY

The Rev. Jennifer Long
Emanuel Lutheran Church

The Rev. Henry Pascual
First Congregational United Church of Christ

The Very Rev. Troy Preston
Christ Episcopal Church

The Rev. Connie Seifert
First United Methodist Church

The Rev. Kit Tobin
Christ Episcopal Church

LECTORS

The First Lesson – Caren Listopadzki, Emanuel Lutheran Church

The Response – Marie Blouin, Christ Episcopal Church

The Second Lesson – Joyce Nelson, First Congregational UCC

The Prayers – Cheryl Howitt, First United Methodist Church

VOCALIST

Wendy Thornsbury

JAZZ BAND MEMBERS

John Cherill, Trumpet and Director

Jamie Smith, Piano

Jim Ellison, Tuba

Ken Salisbury, Saxophone

Tom Kowalik, Trombone

Mindy Tortolon, Clarinet

John Brown, Trumpet

Dale Palmatier, Percussion

Dave Anderson, Banjo

MEDIA TECHNICIAN

John Sosa

USHERS

Chris & Don Desrochers, Sheila Laughlin, Pam McCarthy

ACOLYTES

Ben and Simon Blouin

ALTAR GUILD

Barbara Clark, Nancy Grant



ANNOUNCEMENTS

THE CONGREGATIONS OF Emanuel Lutheran Church, First Congregational United Church of Christ, Christ Episcopal Church, and the First United Methodist Church are delighted to be worshipping and celebrating together this morning.

IT IS A PLEASURE to welcome Three River City Jazz Band as they join us in worship today. Get ready to tap your toes!

THERE IS AN UNSTAFFED NURSERY SPACE where parents can accompany their children. See an usher for directions.

THE FUN CONTINUES WITH A FESTIVE COFFEE HOUR in Houghton Lounge at the conclusion of this service. Please join us for an assortment of refreshments and drinks provided by participating churches. Many thanks to Kevin Hillman for organizing and Sara Altmansberger for decorating.

TODAY'S LOOSE PLATE OFFERING will be used to provide ecumenical educational opportunities during Lent. Congregants are asked to make their checks payable to their specific church and place it in the alms basin. Checks will be sorted at the conclusion of the service and given to the respective clergy to take back for counting at their own church.

THIS YEAR'S ECUMENICAL GOOD FRIDAY SERVICE will be held at Christ Episcopal Church at 12 noon on March 29, 2024. Many area clergy will be participating.



Ecumenical Shrove Tuesday Pancake Supper
Tuesday, February 13, 2024, 4:30 - 7:00pm

First Congregational UCC
171 West Pulteney Street, Corning



Steuben County
Habitat
for Humanity®

Proceeds benefit:
Steuben County Habitat for Humanity

Suggested donation: \$7/person, \$20/family, under 6 free!

ECUMENICAL
ASH WEDNESDAY
SERVICE



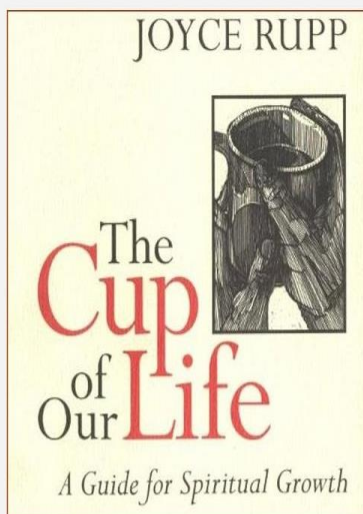
WORSHIP AND IMPOSITION OF ASHES
Wednesday, February 14, 2024 at 5:00 p.m.

Emanuel Lutheran Church
149 West William Street, Corning, NY

ECUMENICAL LENTEN STUDY

Thursdays
February 15 -
March 21st

“The Cup of Our Life”
by Joyce Rupp



Soup Supper at 6 p.m., Study & Discussion at 6:30 p.m.
Location: Community Mennonite Fellowship Church
290 Park Avenue, Corning, NY (*entrance on Hammond Street*)

This year's Lenten study will follow Joyce Rupp's book, *The Cup of Our Life*. The cup is a rich symbol of life, with its emptiness and fullness, its brokenness and flaws, and its many blessings.

Along with the fellowship and soup, participants are invited to read the preface for the week and bring a cup of their own to the dinner with them. The study will explore how the ordinary cups used each day can become sacred vessels that connect us with life and the Divine.

All are welcome to join us!

Please join us for

Jazz

SUNDAY



Featuring:

**Three River City
Jazz Band**

FEBRUARY 11
at 10a.m.

**Where All the Saints
Go Marching In!**

**Dancing in the Aisles
Strongly Encouraged!**

ALL ARE WELCOME!

*Participating Corning Churches Include: First Congregational United Church of Christ,
Emanuel Lutheran Church, First United Methodist Church, & Christ Episcopal Church*



Christ Episcopal Church

33 East First Street, Corning, NY • (607) 937-5449

The mission of Christ Church is to offer hospitality, healing, and hope in the name of Jesus Christ.